

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 27 1992
 Returned to applicant for correction AUG 06 1992
 Corrected application filed AUG 27 1992 Map filed AUG 27 1992

The applicant SHERMAN SIMMONS
3725 S. INDUSTRIAL ROAD of LAS VEGAS
Street and No. or P.O. Box No. City or Town
NEVADA 89109 hereby make application for permission to change the
State and Zip Code No.
THE POINT OF DIVERSION AND THE PLACE OF USE
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under PERMIT NO. 35450
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Identify right in Decree.

- The source of water is UNDERGROUND
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.06 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point LOCATED WITHIN THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION
Describe as being within a 40-acre subdivision of public survey and by course and
12, T.22S., R.61E., M.D.M., FROM WHICH THE WEST QUARTER (W $\frac{1}{4}$) CORNER OF SAID SECTION
distance to a section corner. If on unsurveyed land, it should be stated.
12 BEARS S. 62° 53' W., 932.00 FEET.
- The existing permitted point of diversion is located within THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 6, T.22S.,
If point of diversion is not changed, do not answer.
R.62E., M.D.M. OR AT A POINT FROM WHICH THE SOUTHWEST CORNER (SW COR.) OF THE
NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SAID SECTION 6 BEARS S.09°18'19"W., A DISTANCE OF 530.08 FEET.
- Proposed place of use 10 ACRES WITHIN 60 ACRES SHOWN ON THE MAP WITHIN THE SOUTH HALF
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
(S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 12., T.22S., R.61E., M.D.M., CLARK
COUNTY, NEVADA. TO BE DEFINED EXACTLY AT SUCH TIME OF THE FILING OF PROOF OF
BENEFICIAL USE.
- Existing place of use WEST HALF (W $\frac{1}{2}$) OF THE SOUTH HALF (S $\frac{1}{2}$) OF GOVERNMENT LOT 6,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
SECTION 6, T.22S., R.62E., M.D.M., CLARK COUNTY, NEVADA. 10 ACRES
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from JANUARY 1ST to DECEMBER 31ST of each year.
Month and Day Month and Day
- Use was permitted from JANUARY 1ST to DECEMBER 31ST of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) EXISTING DRILLED WELL WITH PUMP AND MOTOR.
State manner in which water is to be diverted, i.e. diversion structure,
 ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works EXISTING
- Estimated time required to construct works EXISTING DRILLED WELL WITH PUMP AND MOTOR.

14. Estimated time required to complete the application of water to beneficial use 3 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

STEPHEN P. GURLIDES, AGENT
By s/Stephen P. Gurlides
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NV 89102

Compared bc/bc ab/vw

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 35450 is issued subject to the terms and conditions imposed in said Permit 35450 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, but not to exceed 43.4 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 25, 1994

Proof of completion of work shall be filed before April 25, 1994

Application of water to beneficial use shall be made on or before March 25, 1995

Proof of the application of water to beneficial use shall be filed on or before April 25, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 16 1994

Proof of beneficial use filed MAY 26 1998

Cultural map filed MAY 26 1998

Certificate No. 15134 Issued FEB 01 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 25th day of March

A.D. 19 93


State Engineer